



Customer No. 22859
Fredrikson & Byron, P.A.
4000 Pillsbury Center
200 South Sixth Street
Minneapolis, MN 55402-1425 USA
Telephone: (612) 492-7000
Facsimile: (612) 492-7077

Attorney Docket No. 45768.2001.3

AMENDMENT TRANSMITTAL

In re the application of:

BUBAR

Application No.: 09/535,067

Examiner: Tran Lien, T.

Filed: March 23, 2000

Group Art Unit: 1761

For: LAMINATED PIZZA CRUST

Box Non-Fee Amendment
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

[] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	14	- 20**	= 0	x 9	\$		x 18	\$0.00
Indep.	3	- 3***	= 0	x 42	\$		x 84	\$0.00
Mult. Dep.			=	+ 140	\$		+ 280	\$0.00
TOTAL					\$	OR	TOTAL	\$0.00

[] First Presentation of Multiple Dependent Claim [MDC]

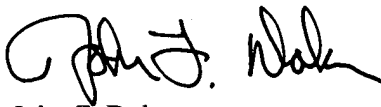
- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
 - ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 - *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

RECEIVED
MAR 26 2003
TC 1700 MAIL ROOM

Application No. 09/535,067

- [] A check in the amount of \$_____ is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 06-1910.

Respectfully submitted,



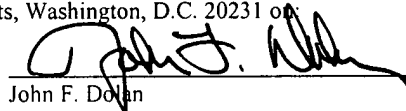
John F. Dolan
Registration No. 45,382

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 06-1910.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service as First Class Mail under 37 C.F.R. 1.8 and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on

March 13, 2003
Date of Deposit


John F. Dolan